

# Brush Creek Metropolitan District

## Meeting Notice – Regular Monthly Meeting

The monthly meeting for March will be held on Thursday, March 16, 2023, at 5:30 p.m. via Zoom Meeting.

If you are interested in attending via Zoom, please email Rebecca at [rdccaspen@gmail.com](mailto:rdccaspen@gmail.com) and she can provide you with a link to the meeting.

### Agenda\*

1. Call to Order
2. Approve Minutes
3. Public Comment
4. President's Comment
5. Water Plant Manager's Report
6. BCMD Manager Report
  - Chief Rick Balentine, Aspen Fire Protection District
7. Bills/ Finance
  - Approve Bills
  - Cindy's Report
8. Other Business
9. Next Meeting April 20, 2023
10. Adjournment

\*Chairman may change order of agenda, as necessary.

Call Cindy at 970/319-1179 if you have any questions.